



# Children's World

## An Enriched Montessori Toddler Program

for Children 18 - 36 months upon entry  
320 Beach St., Ashland, OR 97520  
(541) 488-3483  
[www.childrensworldmontessori.com](http://www.childrensworldmontessori.com)

### 2020-2021 APPLICATION FOR ENROLLMENT

I hereby request space for my child, \_\_\_\_\_, age \_\_\_\_\_, for the program time and location specified below. I understand that I am committing to a ten month academic school year program and tuition payment.

**Annual Fees:**

**\$250.00** the required 2020-2021 enrollment deposit for new and returning students to secure a place for my child (will be credited to June 2021 tuition balance).

**\$200.00** Materials Fee per academic school year - required from all students

**\$75.00** New Students Application Fee in addition to the enrollment deposit and materials fee

I am enclosing: **\$525.00** ( ) New Student, **\$450.00** Returning Student ( )

Application fee is non-refundable and does not apply towards tuition.

Enrollment deposits are non-refundable after July 31, 2020.

**Please check the Toddler program option from the choices below:**

**Half Day Program:** 8:30 a.m. -12:00 p.m.

**Full Day Program:** 8:30 a.m. - 3:30 p.m.

**M through F** \$705.00/month;  
\$7,050.00/year

**M through F** \$1,160.00/month;  
\$11,600.00/year

**M - W - F** \$510.00/month;  
\$5100.00/year

**M - W - F** \$770.00/month;  
\$7,700.00/year

**T - TH** \$390.00/month;  
\$3900.00/year

**T - TH** \$555.00/month;  
\$5550.00/year

**Parent's Name**

**Parent's Name**

\_\_\_\_\_  
**Cell Phone**

\_\_\_\_\_  
**Cell Phone**

\_\_\_\_\_  
**Home Phone**

\_\_\_\_\_  
**Home Phone**

\_\_\_\_\_  
**Work Phone**

\_\_\_\_\_  
**Work Phone**

\_\_\_\_\_  
**Email**

\_\_\_\_\_  
**Email**

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**Address**

Child's Birth Date: \_\_\_\_\_ Previous School: \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

**I acknowledge that I have read and understand the above fees and payment policies. I agree to abide by the policies presented to me for this school year.** Date: \_\_\_\_\_